Community & Children's Services Committee

Date: **TUESDAY, 8 SEPTEMBER 2026**

Time: 1.45 pm

Venue: **COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL**

Members:

Deputy Helen Fentimen OBE JP (Chair)
Steve Goodman OBE (Deputy Chair)
Joanna Tufuo Abeyie
Munsur Ali
Matthew Bell
Simon Burrows
Deputy Anne Corbett
Aaron Anthony Jose Hasan D'Souza
Anthony David Fitzpatrick
Deputy John Fletcher
Dawn Frampton
Sarah Gillinson
John Griffiths
Mercy Haggerty
Adam Hogg
Amy Horscroft
Sandra Jenner
Shravan Joshi MBE
Laura Jørgensen (Co-opted Member)
Helen Ladele
Alderman Tim Levene
Tim McNally
Sophia Mooney
Leyla Ostovar
Deputy Nighat Qureishi
Beverley Ryan (Co-opted Member)
Stuart Thompson
Deputy James Thomson CBE
William Upton KC
Mark Wheatley
Deputy Ceri Wilkins
David Williams
Philip Woodhouse
Vacancy

Enquiries: **Amelia Christopher**
Amelia.Christopher@cityoflondon.gov.uk

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https://www.youtube.com/@CityofLondonCorporation/streams

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain items presented for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and have been circulated separately.

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

   To agree the public minutes and non-public summary of the previous meeting held on 30 June 2026.

   For Decision
   (Pages 7 - 20)

4. **OUTSTANDING ACTIONS**

   Members are asked to note the outstanding actions report.

   For Information
   (Pages 21 - 24)

5. **SUBSIDY OF 0-2 CHILDCARE FOR THE ALDGATE SCHOOL**

   Report of the Executive Director, Community and Children’s Services.

   For Decision
   (Pages 25 - 52)

6. **ALLOCATED MEMBERS TO THE CITY'S HOUSING ESTATES**

   Report of the Town Clerk.

   For Decision
   (Pages 53 - 56)

7. **FAMILIES IN THE CITY UPDATE**

   Report of the Executive Director, Community and Children’s Services.

   For Discussion
   (Pages 57 - 78)

8. **GOLDEN LANE LEISURE CENTRE UPDATE**

Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 79 - 84)

9. **WARDMOTE UPDATES**

Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 85 - 86)

10. **POLICY AND RESOURCES COMMITTEE RESOLUTION**

To receive a resolution from the Policy and Resources Committee.

For Discussion
(Pages 87 - 88)

11. ***BARBICAN LIBRARY REFRESH WORKS**

Report of the Executive Director, Community and Children's Services.

For Information

12. ***CQC ADULT SOCIAL CARE ASSESSMENT OUTCOME REPORT**

Report of the Executive Director, Community and Children's Services.

For Information

13. ***OFSTED FOCUS VISIT INSPECTION OF CHILDREN SOCIAL CARE AND EARLY HELP**

Report of the Executive Director, Community and Children's Services.

For Information

14. ***COMMUNITY AND CHILDREN'S SERVICES (NON-HOUSING) REVENUE OUTTURN FORECAST AS AT QUARTER 1, 2026/27**

Joint report of the Executive Director, Community and Children's Services; and the Chamberlain and Chief Financial Officer.

For Information

15. ***HOUSING REVENUE ACCOUNT P4 UPDATE**

Report to follow.

For Information

16. **UPDATES FROM SUB COMMITTEES AND PORTFOLIO HOLDERS**

For Information

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

20. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 30 June 2026.

For Decision
(Pages 89 - 96)

21. **NON-PUBLIC OUTSTANDING ACTIONS**

Members are asked to note the non-public outstanding actions report.

For Information
(Pages 97 - 100)

22. **MANAGEMENT UPDATE FOR THE CITY OF LONDON COMBINED RELIEF OF POVERTY CHARITY**

Report of the Managing Director, City Bridge Foundation.

For Decision
(Pages 101 - 110)

23. **RISK REPORT FOR THE CITY OF LONDON CORPORATION COMBINED RELIEF OF POVERTY CHARITY**

Report of the Managing Director, City Bridge Foundation.

For Decision
(Pages 111 - 128)

24. **FINANCE UPDATE AND DRAFT ACCOUNTS FOR CITY OF LONDON COMBINED RELIEF OF POVERTY**

Report of the City Bridge Foundation Finance Director (representing the Chamberlain).

For Decision
(Pages 129 - 156)

25. ***DECISIONS TAKEN UNDER DELEGATED AUTHORITY OR URGENCY POWERS**

Report of the Town Clerk.

For Information

26. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

27. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Part 3 - Confidential Reports

28. **DIRECTOR OF LONDON PROGRAMMES**

Report of the Executive Director, Community and Children's Services.

For Decision